**Spring 2025 National Junior Honor Society Candidate Selection Information**

Membership is an honor, not a privilege and is based on a student’s overall achievement in scholarship, leadership, service, citizenship, and character.

Eligibility:

* You must have a 90 or higher cumulative GPA
	+ For rising 7th grade candidates this means your Semester 1 grades in 6th grade.
	+ For rising 8th grade candidates this means your EOY grades in 6th grade & Semester 1 in 7th grade.
* Students are not eligible if they have been suspended from school.
* You must have attended MMS for at least one semester for eligibility.
* Applications should be completed neatly in BLUE OR BLACK INK OR TYPED. Illegible applications will not be considered. You can find the documents on the Mendenhall website should you wish to type them.
* Please note, all adult supervisor signatures are required, and **parent signatures will not be accepted, unless the parent supervised the activity** **and documentation is provided of the parent’s supervisory role.**
* Points are not automatically awarded just because the form was completed. The Faculty Council scrutinizes each item listed to make sure it is appropriate for the category and the proper documentation and/or signature has been presented.
* Any false information included on the selection application will invalidate the application.
* Late applications will not be accepted. **Applications are due on Friday, March 28th by 3:30pm.**

***Guidelines for Selection:***

1. Review of faculty evaluation form to be completed by MMS faculty
2. A majority vote of the faculty council
3. A minimum of 8 points is required to be considered for membership. Points are given as indicated below.

There are community-related activities that the Faculty Council may not be familiar with. It is therefore the responsibility of the applicant to include the necessary supporting information. Letters may be attached, if there is any information you would like to share with the Faculty Council. **Information submitted after the deadline of Friday, March 28th by 3:30pm, will not be considered.** Students will be notified of selection/non-selection on April 11, 2025. The induction will be April 25, 2025.

If at any time you have any questions regarding how to complete the candidate selection information please contact, Mrs. Bustle at bustlea5@gcsnc.com.

1. **Co-Curricular Activities (3 points maximum)**

A student receives 1 point for each school sponsored after-school club or sport. For example: Art Club, Environmental Club, MMS Soccer, MMS Volleyball, etc. (MMS Cheerleading counts as 2 points since it is full year.)

1. **Community Service (3 points maximum)**

A student receives 1 point for each school related or community activity in which the student is providing a service to an organization or group. For example: Crop Walk, Soup Kitchen.

1. **Recognition and Awards (3 points maximum)**

A student receives 1 point for each award that supports the standards of NJHS (NO Principal’s Award/Honor Roll will be counted in this section) For example: Silver Key Award, Chorus Award, Character Award.

1. **Personal Improvement (3 points maximum)**

A student receives 1 point for each activity that supports his/her commitment to improving his/her interests. For example, Music lessons, Art Camp, Private Athletic lessons.

**Mendenhall Middle School**

**National Junior Honor Society Candidate Selection Form**

**Directions:** Please complete all sections. (Please type or print) Do not be modest. All information can be used by the Faculty Council to assist with the selection process. Completion of this form does not guarantee selection. **Be sure to turn in your forms, complete with required signatures, by 3:30 PM on March 28, 2025 to Mrs. Bustle in Room 114. No late forms will be accepted!**

**Legal Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Homeroom Teacher \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last Core Teacher \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 Yes No Grade 6 - 8

Have you ever been suspended from school? \_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

Students are not eligible for selection into the Mendenhall Chapter of NJHS, if they have been suspended in grades 6th, 7th, or 8th.

1. **Co-Curricular Activities (3 Points maximum awarded per category)** - List all activities in which you have participated since the 6th grade. **Include clubs and teams that are directly affiliated with school (F*or example: Environmental Club, Chess Club, Art Club, MMS Soccer Team, MMS Volleyball, and MMS Football, MMS Cheerleading (Cheer receives 2 points per year).)***

 **Activity MMS Adult Supervisor**

 **Initial each year of Activity Signature of Adult Supervisor from MMS**

 **6 7 8**

1. **Community Service Activities (3 Points Maximum awarded per category)** - List service activities in which you have participated. These can be service projects done with a group either in or out of school, or in support of a community cause for which no compensation (monetary or other) has been given **and** a service has been provided (F***or example: Soup Kitchen, Urban Ministry, Safety Town.***

 **Activity check each Year Signature of Adult Supervisor**

 **6 7 8**

***Explain what service you provided for each activity listed***

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1. **Recognition and Awards (3 Points maximum awarded per category) –** List below any honors or recognition that you have received that support your bid to be selected for membership in the National Junior Honor Society ***(For example: Silver Key Award, Chorus Award, or Character Education Award. Note Principal’s Award/Honor Roll will not be counted.)***

**Recognition or Award Year**

**Attach Documentation of Award for Non-Mendenhall Awards (signatures are ONLY accepted for Mendenhall awards by MMS staff/personnel)**

 **6 7 8**

**IV. Personal Improvement** – **(3 Points maximum per category awarded**) List below any activities that you have been involved with that demonstrates your personal commitment to improving your interests. ***(For example: music lessons, baby-sitter training, or swim lessons. Do not repeat participation already listed.)***

 **Activity Year Attach documentation of Activity**

 **6 7 8 SIGNATURES ARE NOT ACCEPTED FOR THIS SECTION**

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***Explain how each activity demonstrated your commitment to improving your interests***

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**\*\*\*Please attach a copy of 2nd quarter report card showing Semester Grades.**

I understand that completing this form does not guarantee selection to NJHS and that the information presented here is complete and accurate.

**Student Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

I have read the information provided by my son/daughter on this form and can verify that it is true, accurate and complete in its representation.

**Parent Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**